

*K. Netherlands 808.c.6*  
A  
**DEDUCTION**

Wherein is proved by most clear Arguments,

1 **THAT THE**  
**RIGHT of DEVOLUTION**

Hath no Place among Sovereign Princes  
of the LOW COUNTRIES, as some  
have gone about to perswade: And that the  
Delay of Paying the *French* Queen's  
Dowry doth not annul

**THE**  
**RENUNCIATION**

Whish she made at Her

**MARRIAGE.** 3

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**LONDON,**

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HIS

Catholick Majesties Right

TO

*Brabant, &c. Justified.*

**N**O Man can be presumed ignorant of the Discourses which are spread abroad in all places almost of *France*, about the right of Succession in these Provinces, after the death of *Philip* the Fourth the Catholick King; nor of the private Consultations secretly held with some Lawyers of the Low Countries upon the same subject; and particularly about the devolution of the Dutchy of *Brabant*, and the breach of the conditions of Marriage, for the non-payment of the Dowry promised to the *French* Queen. All these might have been neglected, while they were the discourse of the common people only: But lest a popular error should make some bad impressions in the minds of more understanding persons, it was thought convenient to lay open the folly of these questions so commonly dis-

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cours'd of among the common people, and point out their errors, and destroy the foundations upon which the vulgar disputes and deceits were built.

They endeavour to no purpose therefore by overthrowing the agreement made upon the Marriage, to open a Title to the Dutchy of *Brabant* for the Daughter by the first Marriage, and exclude the Son by the second; as if those clauses of Renunciation in the said agreement being taken away, the Municipal Laws of the Country must of necessity take place, by which the first Marriage dissolv'd, the inheritance of the surviving Parent descends to the issue of the first Marriage, and not to that of the second.

For there is nothing more certain, setting aside the Renunciation, then that the Daughter can pretend no Title to succeed, so long as there is an Heir Male living: neither was the Renunciation made with such a prospect, nor in its self was any necessary to be made; neither had that which was in the agreement of Marriage in general terms any respect to this, an Heir Male surviving the Father, but in regard of some other remote accidents of collateral succession.

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The Son by his own right did enjoy this prerogative to be preferr'd before the Daughters : but in case the whole masculine line of the King should fail, then a Renunciation was in its self necessary, that the elder Daughter should be excluded by the younger, or the next Heir of France by the more remote of Spain.

If we enquire into the first Laws of succession to the Dutchy of Brabant, we shall find none more ancient or more firm then that which Philip King of the Romans established in the year 1204. in the solemn Convention of Estates at Coblenz, in these words: *Insuper Regiâ nostrâ auctoritate statuimus, & memorato Duci concedimus, ut Filie sue, si masculum heredem non habuerit, in feudis suis liberè ei tanquam masculi succedant.* Moreover we ordain by our Royal Authority, and grant to the aforesaid Duke of Brabant, that his Daughters, for want of Heir Male, shall succeed him in his inheritance, as if they were Heirs Males.

The tenour of which words contain two things; First, that till then the Daughters were incapable of succeeding in the Dutchy of Brabant, seeing that by a new privilege it is granted to them. The second, That the Daughters are not simply and ab-

solutely made capable of the succession, but with this limitation, if the Duke leaves no Heir Male; and therefore if he hath one, the ancient and former Laws of the Females incapacity remains entire and firm.

But if *Brabant* had no proper Laws of succession, without doubt the Government ought to be disposed of according to the Universal Law of all Nations, wherein all that treat of Polity agree, and unanimously declare, that Kingdoms, Principalities, and Dignities, have observ'd this order of succession from their very first beginnings; that where the Female Sex is not wholly excluded from succeeding in the Government, they are notwithstanding only admitted, when no Heir Male remains to succeed in the Government. *Arniseus* in his *Politicks*, *Cap. 2. Sect. 4. N. 11.* speaks full in this particular: *Jus in omnibus gentibus usque à primordiis Regnorum invaluit, ut quantumvis successionis jure utantur, ad filias tamen Reipublicæ gubernacula non devolvantur, quamdiu mares supersunt.* There hath been a Law established among all Nations, from the beginning of their Government, That though they admit the right of succession, notwithstanding the Government of the Republick never descends

scends to the Daughters, as long as there are Sons living. And Sect. 12. N. 57. and 67. He proceeds: *Femina, etiam major natu, in successione indivisibili excluditur à masculo, & existente masculo, redigitur ad instar secundi gradus.* The Son excludes the Daughter in all indivisible succession; and if there be a Son, the eldest Daughter is considered as in the second degree. And though in private inheritances another Law should prevail, that the Females were permitted to have equal Portions with the Males, from thence therefore is it to be extended to the succession of Princes? and is the Publick to be regulated according to the rules of private persons?

From whence it is clear, that the Argument hath no force which is taken from the custom of *Brabant*, as to the Estates of private men, according to which the Children by the first Marriage go away with the whole inheritance of their Father; the Children of the same Father by a second Marriage being excluded, and this is called *Jus devolutionis*, the right of devolution: As if the publick succession of the said Dutchy ought to follow and be regulated by the same Laws that are in force among its Subjects. This not being a right way

of arguing from private Successions to publick, as all Authors in Polity do acknowledge and affirm.

There is an irreconcilable difference in Reason between these two successions; for it is of much more import for a woman to take upon her the Government of a Republick, and in this to be preferred before the Males, than to admit her to the private possession of a particular Estate, the extent of Justice cannot reach from one *Species* to another where the Inequality of Reason occurs. It must needs be therefore against the known and common Rules of Justice, to wrest and distort the Law, so as to make it equally binding to publick and private Successions. But if that were granted, which yet to every common Reason must appear contradictory, and repugnant to the very Essence and Fundamentals of Empire, however this Pretence cannot touch or impeach that Right of Succession, whereby his Catholick Majesty hath so long possessed the Countries now in question. For the Dutchy of *Brabant* hath received from the aforesaid King *Philip*, proper and peculiar Laws, distinct from the Municipal, as we shewed before; since whatsoever is enacted by a peculiar Law, must be understood exempted from the general.

But

But if we should grant a devolution in the publick Succession of the Dutchy, without doubt it were to be understood of persons qualified and capable to succeed; but it is evident by what hath been said, that Women are incapable to succeed, unless all the Males of the Duke of *Brabant* fail. If any be remaining, then the ancient Law of *Brabant* doth continue in force: the same Argument ought to hold, that the Children by the first Marriage should exclude others, so that they be fit and qualified to succeed.

No Example can be produced in any Age of so irregular a Succession in *Brabant*, that a Woman hath been preferred before a man, in the same degree, in the publick Government: but on the contrary, there are not wanting Examples, where the Right of Devolution hath been neglected in the Succession of the same Dukedom.

*Charles* the Fifth, after the death of his first Wife *Elizabeth*, Daughter of *Portugal*, by whom *Philip* was born (which *Philip* by *Mary* a Daughter also of *Portugal*, had Issue *Charles*) after the death of the said *Mary*, in the year 1554. did freely dispose of the Low Countries in Marriage to *Philip* the second with *Mary* Queen of *England*, under this condition, that the Children to be born  
in

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in that Marriage, should succeed in all the *Belgick* Provinces, *Charles* the Son of *Philip*, then living, being utterly excluded, which lawfully could not have been done, if by the Right of Devolution he had lost the propriety of *Brabant*, *Geldres*, &c. which had been devolved to Prince *Charles*, as the Law of private Devolutions is, that if the Grandfather and Father do both become Widowers, the Right of Succession doth immediately rest in the Grand-child.

In the same manner *Philip* the second, being a Widower by the death of his third Wife *Elizabeth* of *France*, did in the year 1598. freely dispose of the said Provinces, to his Daughter *Isabel*, upon her Marriage with Arch-Duke *Albert*, which he then confined to certain Conditions of returning again to the Family of *Spain*, and some other Restrictions; which certainly he would never have done, if he had thought himself tied by the Right of Devolution, or that by vertue of any Municipal Law, he had been deprived of the Propriety, or power of disposing of the principal Dutchy. For if the Right of Devolution have any place in the Supream Titles of these Provinces, that Right was already settled in her, and by consequence he could neither have given them to his Daughter,

ter, nor have imposed any condition upon her. So that by these Examples it is evident, that there never was any Right of Devolution in respect of these Provinces, acknowledged by the Princes of them, nor did it ever produce any effect, since even those persons that had most reason to pretend, remained satisfied.

Now if there had been any doubt of this Right, this Argument had never been omitted by the House of *Savoy*, in the year 1633. after the death of the *Infanta Isabella*, Sister to *Catherine*, when all possible search was made, to prove that the Succession of these Provinces did of right belong to the Princess *Catherine*.

For if the Right of Devolution, which is in force among private persons, had the same Priviledge as to publick Successions, it were not to be maintained, but that by vertue of that Right the Provinces of the Dutchy of *Brabant* would after the death of *Philip* sub-ordinately, and by the Right of degree have belonged to the said *Catherine*, and she dying in the year 1597. and *Isabella* in the year 1633. if there had been no other impediment, the Heirs of *Catherine* would have had the Right of Succession. But they who by their Disputes in Print undertook to defend



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send the Right of the House of *Savoy*, and by all possible Reasons to maintain its Title, despair'd to find any support from the Right of Devolution, and therefore they wholly omitted it.

There cannot be a more convincing Argument that the Right of Devolution was never of force in the Succession of these Provinces, not only in the sense and opinion of their Princes, but even of the whole *Belgick* Provinces, than that Decree establish'd by the Emperor *Charles* the Fifth, in the year 1549. where it was enacted, That the *Belgick* Provinces should never be separated the one from the other, by any Divisions of the Succession, but should always continue in the Possession of one Prince, in these words: *Desirans sur toutes choses Pourveoir au bien, repos, & tranquillité de nos Pays de par de ça, & conserver iceux en une masse, & qu'elles soyent inseparablement possedees par un seul Prince. Desiring above all things to provide for the Good, Repose, and Tranquillity of our Countries on this side, and that they may remain entire and inseparable under the Obedience of one Prince. To effect which Design, the Emperor took away all difference of Succession, as the only thing that oppos'd it; and in the Provinces, introduced *Jus Representationis*,  
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the Right of Representation; by vertue of which Children entred into the place, and represented the person of their immediate Ancestors; a thing not then in use in some of the said Provinces, and whence was feared the division of that Belgick Body.

Which new Constitution was not only received, and approved by the Estates of every Province, as necessary for their publick Peace, and Union, but also desired; as appears by their Publick Acts, and afterwards subscribed by all their Governors, in these words; *Mesmes les dits Estats ont fait instance devers nous, que voulussions introduire la dite loy, &c. Statuons & Decretons qu' en tous nos dits Pays, Representation aura lieu, en ce qui touche la Succession de Prince, ou Princeesse, estant capables à Succeder.* The aforesaid Estates having been earnest Petitioners, that we would introduce the said Law, &c. We enact, and decree; that in all our aforesaid Countries, the Right of Representation shall be in force, so far as concerns the Succession of the Prince or Princess, being capable to succeed. And after which follows a Catalogue of Names, not only of the Princes, and Nobility, but also of the principal Persons of the Gown, as the President, the Chancellor, &c.

Now

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Now if some of the Provinces should still be subject to the Right of Devolution, and others exempt, the care and diligence used upon this occasion, would be rendred of no effect: For how could the Conjunction have possibly continued firm, if some of the Provinces by Right of Devolution should descend to the Issue of the first *Venter*, and others to those of the second? Certainly that most wise and excellent Prince, through Ignorance of the Laws of his own Provinces, had there failed in his Design: which Conceit is not imaginable, nor would any man of the least insight into publick Affairs, have the confidence to say it: especially when he considers that all the Estates, and most Learned Counsellors of the Low Countries, were concerned in the enacting of that Law. So that to believe that an Assembly of men so Learned should be ignorant of the Law they themselves live under, and so conversant in, is beyond all probability.

That which hath been said of the Dutchy of *Brabant*, ought to be applied not only to that of *Limbourg*, (which all men know is unseparably annexed to it) but also to the Dutchy of *Gelders*: For the same Law which *Philip* King of the *Romans* prescribed in the year 1204. for regulating the succession

sion of the Dutchy of *Brabant*, the Emperor *Charles the Fifth* in the year 1549. at the instance of the Estates of that Province, established for the Dutchy of *Gelders*, by which Women, in defect of Heirs Males, are admitted to the Succession of that Dutchy, in these words; *Authoritate nostrâ, & de plenitudine Potestatis, decernimus, & declaramus, hoc nostro Cæsareo Edicto perpetuo, quod in nostro Ducatu Geldriæ, & Zutphanix Comitatu, uti in cæteris nostris Provinciis Patrimonialibus, & hereditariis, deinceps omni & quocunque tempore, fœmina, non extantibus masculis heredibus, succedere possint & debeant, &c.* By our Authority and absolute power, we do decree, and declare, by this our Imperial Edict, that in our Dutchy of *Gelders*, and County of *Zutphen*, as in all other our Patrimonial and hereditary Dominions, hereafter, and at all times, Women may, and ought to succeed, when there are no heirs Males extant, &c. By which Edict the same Arguments which were used for the Dutchy of *Brabant*, are in force, not only for the Dutchy of *Gelders*, but also for all other Provinces, seeing nothing can be more manifest than the words, *Uti in cæteris Provinciis Patrimonialibus & hereditariis. As in all other our Patrimonial and hereditary provinces.*

For

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For the County of *Namur*, it was not necessary to say any thing, because it is known to all men, that in the year 1418. it was by the consent of the Estates sold by *John* the last Duke thereof, to *Philip le Bon* Duke of *Burgundy*, and deliver'd on this condition, that it should perpetually, and inseparably be annex'd to the County of *Flanders*; with which therefore it ought to be subject to the same Law of succession: which not being regulated by this particular Law of Devolution, so neither can the County of *Namur*, though among particular persons the said Law continue in force.

But if it were granted that there was neither Law nor Contract, it is most certain that the County of *Namur* was held as a Member of *Henaut*, and should in reason be therefore bound to follow in succession the Laws of the Superior, among which without question, this was one; that the Son of the second Wife in a lineal succession, should be prefer'd before the Daughters of the first Wife, either in publick or private successions.

But that they might leave nothing unattempted, they say as to the succession of *Henault*, that in the fourth Article of the

the Customs of the said Province under the Title of *des Alleus*. Statuitur, *Allodia patrimonialia pertinere ad liberos primi matrimonii, sive Filium, sive Filiam, & quamdiu hi supersunt, locum non dari prolibus sequentis Connubii*. It is decreed, that inheritances belong to the issue of the first Wife, whether Male or Female, and as long as they live, the issue of the second Wife is utterly excluded. Within which constitution, they would by all means include the County it self, as free and independent, and by consequence to be accounted free from the tenure of a Superior Signiory: But the weaknesse of the objection does sufficiently appear by a following clause in the same Article, which ordains, that if these goods come by a collateral succession, they shall be divided among the Children of both Wives; which division certainly can in no wise concern the County it self, seeing that according to the common use of Nations, this Principality goes alwaies entire to the eldest Son, as the Annals and Publick Records of all successions evince by innumerable examples.

Of the same nature is another of their arguments drawn from the same Customs. *Cap. 91. Art. 3.* Whereby Estates acquired  
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during the Marriage, are descendable to the issue of that Marriage: For as they account these Provinces as purchased and acquired by his Catholick Majesty, because by the death of the most Serene *Infanta Isabella*, which happen'd in the year 1633. they reverted to his Majesty of *Spain*, by vertue of an agreement annexed to a contract of Marriage, in the year 1598: But besides what hath been so often said, the custom of inheriting among Subjects, cannot give Law to a publick succession, which hath alwaies had its rules apart by its self, differing from that of private Estates: And that custom which so advances Children to the inheritance, ought still to admit this restriction, *If they be capable to succeed*; which Women except for defect of Heir Male in the same degree, cannot be said to be in the case of Dominion and Government: And though the custom of *Henault* were in force as to such a succession, it must however be understood, with this exception; *Unless a Male should survive together.*

Which appears so clear, that there can be nothing more requisite to be spoken as to that particular; but if it were, yet it might easily be evinced from the writings of

of the *French* Authors themselves, that whatsoever either by the Right of Inheritance, Succession of Nations, or by an Agreement upon the Marriage of any Ancestor, descends upon the Husband during the Marriage, cannot be adjudged an acquisition or purchase of the Husband by the marriage; which the President of *Britany Argentré* (whom all other Authors readily follow) allows for an undeniable interpretation of all such Customs, in his Commentary upon the 418th. Article of the Customs of the said Provinces.

It were a thing meerly superfluous, to discourse particularly of all the Provinces; since the Emperor *Charles* the fifth hath declared in so few words, That Women shall then only be admitted to the Succession of them, *Masculis non extantibus*; when there are no Heirs Males in being. Which doth absolutely take away all Objections.

These things being so, it might seem to little purpose, further to dispute the Validity of the Renunciation made by the *Infanta* of *Spain*, now Queen of *France*, at her Contract of Marriage; since it already appears (setting the Renunciation aside) that the Heir Male, though by the second Venter, ought to succeed before the Female by the first.



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But if there should possibly any Controversie arise about a collateral Succession, and the *Infanta* of *Spain*, as in nearest degree should demand it, however she must necessarily be excluded by the exceptions of the Renunciation made by her self: For that in the most ample and expressive terms that could be, by her Oath, she declared her self excluded, from ever claiming any of the Dominions of the Catholick King her Father, and this upon the conclusion of the Marriage, for the establishing the universal peace of *Europe*, in the presence and with the Applause of the whole Christian world, the Kings themselves, with the Princes of the Bloud, and the Chief Nobility of both Kingdoms being present, and assisting, than which nothing could have been more Sacred or Solemn.

In such publick and solemn Treaties, the Subtleties of Lawyers ought not to be permitted, which are too often intruding into private Transactions, as about the Daughters Renunciation, being then an Infant; of the non-payment of the Portion-Money at the day limited; and others of the same nature: which Niceties and Cavils are nowhere more exploded, than by the Lawyers of *France*; whose Opinions those of their  
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own Nation cannot justly decline. In the number of which learned men, may be accounted *Anæus, Robert, Chopin, Molinæus, Cujacius, Papone, Charond, Maynard, Faber*, and many other Authors of great esteem; among whom, the most eminent Collector of Arrests, *Lowet*, and his Commentator, *Brodeaux*, who, among the rest of the Resolutions of the Supream Courts of Judicature, report such Renunciation of Daughters, without any respect had to their Minority, or illegal compulsion, to be esteemed valid, and good in Law, especially those which tend to the preservation of Noble Families. The Words of *Brodeaux*, Lit. R. n. 17. are these; *C'est chose certaine, & réglée par les Arrests, que telles Renonciations aux Successions futures, directes, & collaterales, par un Contrat de Marriage, du quel les clauses contenant les renonciations sont accessoires, & par coherence, prennent la mesme nature; soit entre nobles, ou roturiers; & que les Filles n'en peuvent estre relevees, pour quelque cause & pretexte que ce soit, de Minorité, Crainte, ou Lésion enorme.* 'Tis a case certain and resolved by the Courts of Parliament, that such Renunciations of future Successions, either lineal, or collateral, made upon Contract of Marriage, such Clauses of Renun-

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ciation being coherent and agreeable to the said Contract, become of the same nature; whether between Princes, or others; And that such Daughters cannot be relieved, either by alledging Minority, Fear, Violence, or any other pretence whatever.

But the strongest Objection made by the other side, is a Clause inserted in the Contract of Marriage; which in French runs thus: *Que moyennant le payement effectif fait à sa Majesté tres Chrestienne, des dicts Cinq cents mille escus, aux termes qu'il a esté cy-devant dit, la dite Serenissime Infante se tiendra pour contente, &c.* That by the true and just payment, to be made to her most Christian Majesty, of the said five hundred thousand Crowns, at the time aforesaid, the most Serene Infanta shall remain fully satisfied and content, &c.

And if the Money be not paid nor tendred (say they) at the time appointed, then the Consideration and Cause of the Renunciation ceaseth, and consequently the Renunciation it self. But the Equity of Law, corrects the severity of such proceedings, and admits the Party to take off his default, and save the breach of the Condition, as the Law appears to be. *L. 37. ff. de verb. oblig. Nam Promissor post moram offerendo, purgat moram.*

*moram. A Tender after the day, saves the Forfeiture.* However if things should be taken in the greatest extremity, yet the effect of the non-payment is not that thereby the Contract should be dissolved, but that the damage which ensues thereupon be repaired. So it is also if a Purchaser fail in the payment of his Purchase-Money at the day, yet his Purchase remains absolute, and shall never be defeated, if he pays the Interest, and makes satisfaction for the damage ensued upon his delay. Those great Lawyers of France before mentioned, and commended, in this very kind of Renunciation upon the Marriage, insisting upon the common Law, admit of no avoiding of the Renunciation for defect of payment of the Dowry; because as *Molinaus* the Chief Practiser in France holds: *Filia non per numerationem Dotis, sed per conventionem excluditur.* The Daughter is excluded by the Agreement, and not by the payment of her Portion. And those who by a more indulgent and favourable Law do grant that the Paternal Estate may revert to the Daughter, allow it, but with this restriction, that before the Daughter be admitted for non-payment of her Dowry, to the Inheritance, she her self renounced, a further day of Payment be first assigned, before  
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which she is not to be admitted to the possession, as *Brodeaux, Lit. R. Num. 18.* affirms upon the Judgment of the rest of the Counsellors of *France*.

To conclude, the Renunciation of the Daughter is defective (as they say) in this particular, that she did not only renounce a future and uncertain Succession, but also a Right gained by Devolution; and the Propriety of the Paternal Goods, acquired by the dissolution of Marriage, which the Authority of the Law doth not permit to those that are under Age: seeing that such Renunciations of Daughters, are not admitted upon any other consideration, but in regard that for the incertitude of the future Succession, and the dubious event of profit or damage, no prejudice can be conceived yet; which contrariwise is apparent, when they do not only renounce a succession which may fall to them, but which is already fallen.

But over and above what hath been said, whereby it is clear that the Right of Devolution is rejected in publick Successions, it is apparent, that this way of arguing, and deceit, proceeds from the Ignorance of the Nature of the said Right of Devolution, seeing that it is decreed and established by the

constant authority of causes already determined by the Law, which have the force of a custom, that the right of Devolution cannot be esteemed for a *species* of Succession, which doth give unto the Children of the first *venter* the propriety of the Fathers goods, he being yet alive; for it is certain, *Viventis non esse hereditatem*: That there is no inheritance of the living: and that all that the right of Devolution doth effect, is to put a certain tie upon the Fathers goods, in behalf of the Children, that he may not alienate them, and that they may succeed after the death of their Parents; which seeing also may fail, when the Children dye before their Father; here therefore cannot be imagined any certitude of acquisition, which the Daughter may not Renounce: Neither can it be said that the propriety doth belong to the Children immediately after the Dissolution of the Marriage; and this is the genuine sense of this customary Law of the Low Countries, which the Practitioners and Lawyers of France, being strangers, were till now ignorant of: But they may learn, if they please, to peruse the Writings of the Lawyers of the Belgick Provinces: Among the rest some 80 years since, *Joannes Wamesius* was very eminent; who

who *Cent. 6. Conf. 58.* writes after this manner : *Consuetudinaria Devolutio proprietatis non est successio, sed vinculum tantum quod superstiti injicitur, & quo bona etiam afficiuntur, ne liberâ voluntate superstitis alienari vel pignorari possint, quo vinculo proprie dici non potest quod superstes desinat esse Proprietarius eorundem bonorum; cujus indicium est, quod liberis primi matrimonii, quorum favore hoc vinculum injectum est, decedentibus ante Conjugem superstitem, veluti prædicto vinculo dissoluto, superstes liberum arbitrium disponendi de iisdem bonis recuperet suo Jure, non ut hæres liberorum, &c.* A customary Devolution of propriety is not a Succession, but is only an obligation which is cast upon the Survivor; and wherewith the goods also are affected, that they cannot by the free will of the Survivor be alienated, or mortgag'd; by which tye it cannot properly be said that the Survivor ceaseth to be the proprietor of the said goods; which is evident, because the Children of the first venter, in whose favour this tye is put, coming to dye before the Father or Mother, the surviving Parent is freed from the aforesaid tye, and may at his pleasure dispose of the aforesaid goods, having recover'd his right, not as Heir to his Children.

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Seeing therefore that the right of Devolution ought to be plac'd among uncertain cases, so the Renunciation which is made, ought to subsist in regard of this, as in respect of other events.

But these things which are here alledged concerning this particular and special Law of descent, and the Renunciation which was made of it, is more then the necessity of the question requires; since 'tis well enough known to all persons conversant in publick affairs, that there is no such law as to the publick succession in the Government of *Brabant, Gelderland, Limburg, Namur*, nor of any other Province or Country, in all the Catholick Kings Dominions.

Notwithstanding if through the variety or obscurity of particular customs any thing of doubt should yet remain, it would be clearly removed by that especial Covenant, comprised in the Treaty of Marriage, agreed upon and confirm'd by both Kings, which had no relation to the Dowry, but was made to keep both Crowns in perpetual equality: And to prevent all occasions that might happen of uniting two so great Kingdoms. *Placuit utrique Regi pactione instar legis semper valiturâ sancire, ne unquam serenissima Infans Theresa, aut posterius ejus ulli,*  
ad



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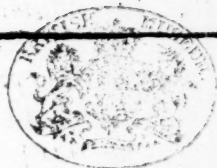
ad seros usque Nepotes, quocunque gradu sint, admittantur ad successionem ullam, sive Regnorum, sive Principatum, Provinciarum, Ditionum, Dominiorum quorumcunque Regis Catholici, non obstante lege ulla, consuetudine aut alio Jure in contrarium, cui utriusque Regis autoritate plenissime derogatur, contemplatione dictæ equalitatis, & publicæ utilitatis quæ inde emanatura speratur. It was consented to by both their Majesties, and by them confirm'd, that neither the most Serene Infanta Theresa, nor any of her Issue or Posterity, in what degree soever, be admitted to succeed in any of the Kingdoms, Duke-doms, Provinces, or Dominions of his Catholick Majesty, any other Custom, Constitution, or Law to the contrary notwithstanding: So that if any such Custom or Constitution were, it was by authority of both Kings absolutely annuil'd and destroyed. And this only to adjust the Dominion of both Crowns, so as each of them might receive an equal benefit by it. The very words of which clause most evidently prove, that how far soever such a custom might prevail as to private Inheritances, yet as to the publick it was wholly restrained. The Article in the French is this. *Estant les deux Couronnes si grandes, & si puissantes, qu'elles ne puissent estre reunies en une*



une seule, & afin que dez à present on previenne les occasions d'une pareille jonction, &c. Donques attendûes les susdites Justes raisons, & notamment de l'égalité qui se doit conserver, leurs Majestez accordent & arrestent par Contract, & Pacte conventionnel entre elles, qui aura lieu, force, & vigueur de la loy ferme, & stable à tout jamais, que la Serenissime Infante d'Espagne, ni ses Enfans, & leurs Descendants, en quel degré ils se puissent trouver, voire à tout jamais, ne puissent succeder es Royaumes, Estats, Seigneuries, & Dominations, &c. qui appartiennent, & appartiendront à sa Majesté Catholique, tant dedans que dehors le Royaume d'Espagne, non obstant toutes loix, ou coutumes, &c. aux quelles leurs Majestez derogent, &c. The two Crowns being so great and so puissant, that they cannot be united into one Kingdom, and that to the end that from this present, all occasions of such a conjunction may be avoided: Therefore upon due consideration had of the aforesaid reasons, especially that of equality, which ought to be preserv'd: It is accorded between both their Majesties, and by mutual Covenant and Contract ordained, which shall continue in the full force and vigour of a Law for ever, that the most Serene Infanta of Spain, her Children, nor descendants in what degree soever,

*soever, shall never succeed in the Kingdoms, Signiories, or Dominions, which do or shall belong to his Catholick Majesty, as well within as without the Kingdom of Spain, notwithstanding any Law, or Custom, which hereby their Majesties do abolish.*

Which clause is so expresse and clear, as no person can possibly deny himself satisfied with it ; unless such a one, that esteems all Agreements to be something or nothing, as his will and interest direct him.



**FINIS.**

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